



EDUCATIONAL FACILITY MANAGERS ASSOCIATION
2017 CONFERENCE AND TRADE SHOW
Penticton Trade & Convention Centre
May 30th – June 1st, 2017

“Sharing Solutions – Challenge of Change”

COMPANY NAME: _____

SERVICE OR PRODUCT: _____

PHONE #: _____ FAX#: _____ E-MAIL: _____

MAILING ADDRESS: _____

_____ POSTAL CODE _____

NOTE: This information is included in the Who's Who Booklet and placed on the EFMA Web site.

REGISTRATION FEES:

Name of Representative: _____

<i>Associate Member:</i>	<i>Booth & 1 representative (before April 30, 2017)</i>	\$ 1,010.00
<i>Non-Member:</i>	<i>Booth & 1 representative (before April 30, 2017)</i>	1,110.00
<i>Associate Member:</i>	<i>Booth & 1 representative (after April 30, 2017)</i>	1,110.00
<i>Non-Member:</i>	<i>Booth & 1 representative (after April 30, 2017)</i>	1,310.00

Associate Membership @ \$60.00 per Company _____

Additional Representatives @ \$150.00 each

Name _____

Name _____

Golf Tournament @ \$55.00 per registrant (see separate form) Handi-cap _____

Name _____

Partners Program (Spouse) @ \$100.00 each _____

Name _____

Plus GST #804326411 RT0001 x 5 % _____

TOTAL \$ _____

Booth Request: 1 _____ 2 _____ 3 _____

“Requests will be taken but not ensured placement.”

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